



1st Annual Combined State Conference
 New Hampshire National Guard Officer and Enlisted Associations
 April 16, 2011

Exhibitor & Sponsor Registration Form

Please join the National Guard Association of New Hampshire and the New Hampshire National Guard Enlisted Association on April 16th at the Radisson Hotel in Manchester, NH on 700 Elm St. Conference registration for attendees begins at 0915 with the official program from 1000 – 1430. The conference will conclude with a social hour beginning immediately following the conference. At 1800, in the Armory Room, please consider joining us at our Military Ball for a fun filled evening with military members, spouses and supporters. **Deadline to register is March 18th.**

Exhibitor/Company Name: _____
 (As it should appear in Conference Program)

Exhibitor Representative(s): _____

Address: _____ City/State/Zip: _____

Phone # (____) _____ E-mail: _____

- Yes, I am Exhibiting
- Yes, I am Exhibiting and I will donate a gift(s) for door prizes.
- No, I am not Exhibiting but I will donate a gift(s) for door prizes.
 List door prizes and approx. value: _____
- Yes, I am a proud Corporate Partner of the NGANH and will be providing a company banner to be displayed at no additional cost.

HOTEL ACCOMODATIONS

Call 603-206-4109 to book your reservation by March 26th or <http://www.radisson.com/manchesternh>
 Mention Promotion Code: **NGASSN** for a special rate of \$114/night for up to double occupancy.
 The Manchester-Boston Regional Airport (MHT) is only 6.5 miles from the hotel.

SPONSORSHIP OPPORTUNITIES

- Continental Breakfast Sponsor (Unlimited Sponsors).....\$150
- Lunch Sponsor (Limited to two).....\$500
- Social Hour Sponsor immediately following the business session (Exclusive).....\$1,500

EXHIBIT FEE

Exhibit space in the Assembly Area will be approximately 6’x10’ with a draped 6 foot table and two chairs. Exhibits need to be set up April 16 before 0900hrs. Exhibits must be broken down by 1900hrs on April 16th.

- Yes, I am a NGANH Corporate Partner.
 - Platinum Partner or invited Not-for Profit.....FREE
 - Gold or Silver Partner.....\$300
 - Bronze or Patriot Partner.....\$400
- No, I am not a Corporate Partner of NGANH.....\$500
- I would like more information about Corporate Partnership.

Electrical Access required: Yes No
 Internet Connection required: (exhibitor expense \$35): Yes No
 Please indicate if your exhibit is a pop up floor display: Yes No

MILITARY BALL

On April 16th, the Military Ball will be held from 1800 – 2330. Dress code is: Dress Blues, Formal Dress Greens, Mess Dress, Semi-Formal or proper Civilian Attire (Business Suit or Formalwear).

- Yes, I/We will attend the Ball: _____
- Tickets cost:.....\$40 per person x _____ people = \$_____
- No, I/We will not be attending the Ball.

PAYMENT

Method of Payment: Check # _____ for \$ _____ is enclosed.
 Charge to VISA/MC/AMEX # _____ EXP: _____

SIGNATURE: _____ Date: _____

We agree to abide by the following:
 The exhibitor assumes all responsibility for compliance with local, city and state ordinances and regulations covering fire, safety and health. It is mutually agreed that it is the duty and responsibility of each exhibitor to dismantle his/her exhibit immediately after the close of the exhibition. All property of the exhibitor remains under his custody and control in transit to and from the convention and while it is in the confines of the hotel. It shall be the responsibility of NGANH and NHNGEA and each exhibitor, respectively, to secure its own insurance or otherwise protect its property against loss or damage.

Authorized Signature _____ Date _____

Register by March 18th. Make check payable to NGANH - mail form and check to:

NGANH | PO Box 22031 | Portsmouth, NH 03802-2031

Registration form can also be faxed to Lt. Col. Tony Picano at 508-235-1996
 Contact him at 617-877-0986 or Anthony.Picano@nganh.org with any questions

www.nganh.org